

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate:  
**Charles R. Jones**  
 2524 O'Reilly St  
 New Orleans, LA

2. Office Sought (include title of office as well as parish, city, town and/or election district)  
**Judge, Fourth Circuit  
 Court of Appeal  
 New Orleans  
 Division "H"**

## OFFICE USE ONLY

**Amendment**

**Qan**

#601078

**601078**

3. Date of Primary: 10-5-2002

This report covers from 1-1-2005 through 12-31-2005

4. Type of Report:

- 20th day prior to primary       40th day after general
- 10th day prior to primary       Annual (future election)
- 30th day prior to primary       Supplemental (post election)
- 10th day prior to primary       Amendment to prior report
- 10th day prior to general

5. FINAL REPORT:

- Withheld      Filed after the election AND all loans and debts paid
- Unopposed

6. Name and Address of Financial Institution  
 (You are required by law to use one or more banks, savings and loan associations, or money market institutions as the repository of all campaign funds.)

**Hibernia National Bank**  
 New Orleans, LA

7. Full Name and Address of Treasurer

**Alvin L. Jones**  
 2524 O'Reilly St.  
 New Orleans, LA

8. Name of Person Preparing Report **Alvin L. Jones**

Daytime Telephone: (225) 279-5558

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of May, 2004

  
 Signature of Candidate/Chairperson  
 (To be signed by Chairperson only if report by principal campaign committee)

  
 Signature of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
 a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

**Committee to Re-Elect  
 Judge Charles R. Jones**  
 2524 O'Reilly St.  
 New Orleans, LA

(225) 279-5558  
 Daytime Telephone

(225) 279-5558  
 Daytime Telephone

Form 102, Rev. 1/98, Page Rev. 3/00

**AMENDMENT ATTACHED**

**AMENDMENT**

# CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Candidate's Name and Address in Candidate's City:

**Charles R. Jones**  
2524 O'Reilly St.  
New Orleans, LA

2. Office Sought (Specify title of office as well as parish, city, town and/or election district.)

**Judge, Fourth  
Circuit Court of  
Appeals  
New Orleans,  
Division 4H**

**OFFICE USE ONLY**

*Can  
3/13*

0610142

3. Date of Primary... **First time election**

Date report covers from **Jan 1, 2005** through **Dec 31, 2005**

4. Type of Report:

- |  |  |
|--|--|
| <input type="checkbox"/> 10th day prior to primary | <input type="checkbox"/> 40th day after general                  |
| <input type="checkbox"/> 15th day prior to primary | <input type="checkbox"/> Annual (future election)                |
| <input type="checkbox"/> 20th day prior to primary | <input checked="" type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 30th day prior to primary |  |
| <input type="checkbox"/> 45th day prior to general | <input type="checkbox"/> Amendment to prior report               |

5. FINAL REPORT:

Affidavit \_\_\_\_\_  
 Declaration \_\_\_\_\_  
I declare under oath that after the election AND all loans and debts paid

Incorporated

6. Name and Address of Financial Institutions  
(You are required by law to file the names and amounts of all bank savings and loan associations, or money market mutual funds to the department of all campaign funds.)

Hibernia National Bank  
New Orleans, LA

7. Full Name and Address of Treasurer

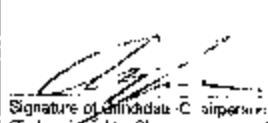
**Alain L. Sonres**  
2524 O'Reilly St.  
New Orleans, LA

8. Name of Person Signing Report: **Alain L. Sonres**

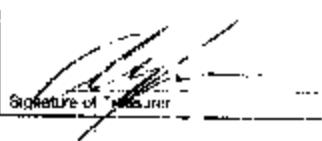
Daytime Telephone: **(504) 942-4897**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge - information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required in the report for the Business and Campaign Finance Disclosure Act has been deliberately omitted.

This **11th** day of **January**, **2005**.

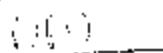
  
Signature of Alain L. Sonres  
(To be signed by Charles R. Jones if names of principal campaign committee)

**(504) 942-4897**  
Daytime Telephone

  
**(504) 942-4897**  
Daytime Telephone

**SCANNED**

Page 3 of 6

By: 

B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

**Committee to Re-Elect  
Judge Charles R. Jones  
2524 O'Reilly St.  
New Orleans, LA**

## SUMMARY PAGE

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	0

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. Expenditures (Schedule E-1)	0
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	760.00
12. Funds Lent (Schedule D)	0
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	760.00

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	2,522.00
15. Plus total receipts this period <small>(Line 8 above)</small>	0
16. Less total disbursements this period <small>(Line 13 above)</small>	760.00
17. Less in-kind contributions <small>(Line 2 above)</small>	0
18. Funds on hand at close of reporting period	1,802.00

Form 102, Rev. 3/86, Page Rev. 3/86

Page 2 of \_\_\_\_\_ pages.

## AMENDMENT

## SUMMARY PAGE

<b>RECEIPTS</b>	<b>This Period</b>
1. Contribution (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia items of \$25 or less	-0-
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	-0-
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 7)	-0-

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. Expenditures (Schedule E-1)	-0-
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Lent (Schedule C)	-0-
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	-0-

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close of last report or -0- if first report for this election)	<u>2,522.22</u>
15. Plus total receipts this period (Line 8 above)	-0-
16. Less total disbursements this period (Line 13 above)	-0-
17. Less in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	<u>2,522.22</u>

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	<input type="text"/>
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	<input type="text"/>

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	<input type="text"/>
22. Contributions received from political committees (From Schedules A-1 and A-2)	<input type="text"/>
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	<input type="text"/>
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	<input type="text"/>
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	<input type="text"/>

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 16, 1968.

Form 102, Rev. 10-64, Reg. 1, Rev. 3-60

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<b>1. Name and address of lender</b> <i>Charles A. Jones 2524 O'Reilly St. New Orleans, LA</i>	<b>2. a. Date*</b> <u>12-18-04</u> <b>b. Interest rate</b> <u>0</u> <b>% (a.p.r.)</b> <b>c. Amount borrowed*</b> ..... <u>\$ 260.00</u> <b>d. Balance due</b> ..... <u>\$ 0.00</u>														
<small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small> <small>OPTIONAL: Total amount of credit available \$ _____</small>															
<b>3. Endorsers/Guarantors</b> <i>Charles A. Jones 2524 O'Reilly St. New Orleans, LA</i>	<b>4. Repayments this period</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 40%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;"><u>1/16/05</u></td> <td style="text-align: center;"><u>260.00</u></td> <td style="text-align: center;"><u>0</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			Date	Principal	Interest	<u>1/16/05</u>	<u>260.00</u>	<u>0</u>						
Date	Principal	Interest													
<u>1/16/05</u>	<u>260.00</u>	<u>0</u>													
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small> <small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>															
<b>1. Name and address of lender</b>	<b>2. a. Date*</b> ..... <b>b. Interest rate</b> ..... <b>% (a.p.r.)</b> <b>c. Amount borrowed*</b> ..... <u>\$ 0.00</u> <b>d. Balance due</b> ..... <u>\$ 0.00</u>														
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**AMENDMENT**